



## OG LANDSHARK SCHUTZHUND CLUB TRIAL

**December 14th, 2024**

**USCA Judge Mike Caputo Ph.D**

**6625 Churchman Ave, Indianapolis, IN 46237, Trial starts at 8am.**

<b>BH</b>	<b>\$75</b>
<b>AD</b>	<b>\$100</b>
<b>IPO 1-3</b>	<b>\$100</b>
<b>OB 1-3</b>	<b>\$100</b>
<b>TR 1-3</b>	<b>\$100</b>
<b>AWD 1-3</b>	<b>\$100</b>
<b>FH1-2</b>	<b>\$100</b>

**Email entry form by December 7th to: [sportwaffenk9@gmail.com](mailto:sportwaffenk9@gmail.com)**

**Trial Chairperson: Nate Harves (317) 965-9742**

**NOTE: Late entries will be accepted with penalty of an additional \$25.**

**All entries are non-refundable.**

**All entries must have an approved USCA scorebook with current membership.**

- **An adult must accompany all children**
- **All dogs must be contained in crates during the event**
- **Food and beverages are provided**

**Nearby Hotel: Red Roof Inn**  
9520 Valparaiso Court  
Indianapolis, IN - 46268  
(317) 872-3030

