

## 65 OH-44 Hartville, OH 44632

countylinehundesport@yahoo.com

Trial Date: June 6 <sup>th</sup> -8 <sup>th</sup> 202	5 Judge: Arth	ır Collins			
Owner Name:		USCA Membership #:			
Address:					
Phone:	Email:	H.O.T?:			
		USCA Membership #:			
Address:					
		Sex: DOB:			
Reg. Number:		Scorebook #			
	Tattoo or Microchip Number:				
Title(s) Entering:	Current Title:				
by the United Schutzhund Clubs if A regulations and decisions. It is furt for violation of the rules or for unspam fully familiar with risks associated.	America. In consideration factoring the trunderstood that the trunderstood that the trundersmanlike conduct. In the decident of event, all the organizers, Countylians.	the current USCA/VDH rules and regulations as administered for acceptance of this entry, I agree to abide by these rules, all chairperson has the right to dismiss any dog or handler ne event of dismissal, any entry fees will not be refunded. I including risk of injury to myself and/or my dog. I voluntarily ne Hundesport, it's officers, directors, employees and agents participant or guest at this event.			
I represent that I am over the age of	of 18 and am otherwise me	ntally and legally competent to execute this agreement.			
Signature of Owner/Handler		Date			

## **ENTRY FEES**

IGP1-3: \$75

USP1-3 \$75

**GPR1-3: \$60** 

BH:\$60

FPr1-3/UPr1-3: \$50

IFH1:\$60 FH V: \$60 \*Entries will be accepted until: May 30th 2025

\*Entries are nonrefundable

\*NonUSCA members must pay an additional \$30 per USCA Guidelines

## Please send:

	Entry	Form	&	Fee
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**Copy of USCA Membership Card** 

Copy of Dog's Scorebook

**Proof of Rabies** 

To

Countyline Hundesport c/o JoAnna Bratt 5136 Rustic Hills Dr. Medina, Ohio 44256 216-272-5222

CountylineHundesport@yahoo.com

\*Make checks out to: **Countyline Hundesport** \*PayPal (Friends & Family) to: CountylineHundesport@yahoo.com