



Date: April 12, 2025

Helper Classification



Start Time: 9:00 AM

Teaching Helper:

Sean Murphy

COST

Classification \$50

(includes Lunch)

Audit/Seminar \$25

(includes Lunch)

Lunch \$10

Host Hotel



Comfort Inn & Suites

953 Edison St NW

Hartville, OH 44632

330-587-4347

Club Contact:

JoAnna Bratt

5136 Rustic Hills Dr.

Medina, Ohio 44256

216-272-5222

***Make checks out to:**

Countyline Hundesport

***PayPal (Friends & Family) to:**

CountylineHundesport@yahoo.com

Name: _____

USCA Membership #: _____ Phone: _____

Address: _____

Email: _____

Circle One: Classification Audit Helper book # _____

*****Classifying Helpers must be USCA members and have a USCA Helper Book**

*****Classifying Helpers are asked to have a dog available on which to classify.**

I understand this event will be conducted in accordance with the current USCA/VDH rules and regulations as administered by the United Schutzhund Clubs of America. In consideration for acceptance of this entry, I agree to abide by these rules, regulations and decisions. It is further understood that the trial chairperson has the right to dismiss any dog or handler for violation of the rules or for unsportsmanlike conduct. In the event of dismissal, any entry fees will not be refunded. I am fully familiar with risks associated with this type of event, including risk of injury to myself and/or my dog. I voluntarily assume these risks and agree to hold the organizers, Countyline Hundesport, its officers, directors, employees and agents harmless from any claim for injury or losses I may sustain as a participant or guest at this event.

I represent that I am over the age of 18 and am otherwise mentally and legally competent to execute this agreement.

Signature _____ Date _____

***Classroom instruction will be held indoors *There is a covered outdoor area for spectators**

DEADLINE TO ENTER: MARCH 29, 2025